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# HELPING HANDS AWARD NOMINATION FORM

**\*DUE DATE\* Check with your District Advisor or the VP Field Service (if you have no district advisor) for the due date.**

Ohio PTA District Number \_\_\_\_\_

*(Fillable Form on the Ohio PTA website under the Awards Tab)*

### Eligibility

Nominees may include anyone working on behalf of children and youth **excluding certified educators such as teachers, principals, counselors, librarians.**

### Selection Guidelines

- Nominee must be a PTA member.
- Nominee must provide PTA involvement and support.
- Nominee has made a positive impact on the lives of children.
- Nominee has participated in activities involving children and youth.
- Nominee is dedicated to the PTA Purposes.

### PTA Purposes

- To promote the welfare of children and youth in home, school, community and place of worship
- To raise standards of home life.
- To secure adequate laws for the care and protection of children and youth.
- To bring into closer relation the home and school, that parents and teachers may cooperate intelligently in the education of children and youth.
- To develop between educators and the general public such united efforts as will secure for all children and youth the highest advantages in physical, mental, social, and spiritual education.
- To advocate for fiscal responsibility regarding public tax dollars in education funding.

## 1. Basic information about the nominee:

Name: \_\_\_\_\_ Phonetic pronunciation: \_\_\_\_\_

Preferred Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Family information: \_\_\_\_\_

School name: (if applicable) \_\_\_\_\_

School address: \_\_\_\_\_

School District Name: \_\_\_\_\_

PTA Unit where current membership is held: \_\_\_\_\_

PTA Council (if applicable): \_\_\_\_\_

PTA Unit/Council submitting nomination: \_\_\_\_\_

PTA contact person's name: \_\_\_\_\_

Address: \_\_\_\_\_

City, zip code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

*Helping Hands Award*

**2. Statement of recommendation by submitting PTA unit or council.  
(250 words or less)**

Recommended by: \_\_\_\_\_

Nominee' Signature: \_\_\_\_\_